|  |  |  |  |                                | Applic                                    | ation No.                               | . JIIT/10+:                    | 2/FN/2                     | 025/                             |                           |                     |  |
|--|--|--|--|--------------------------------|---|---|--------------------------------|----------------------------|----------------------------------|---------------------------|---------------------|--|
| (Declared Deemed to be University u/s 3 of the UGC Act, 1956)<br>A -10, Sector - 62, Noida - 201309 (U.P.) |  |  |  |                                |   | Paste<br>Recent Passport<br>Size Colour |                                |                            |                                  |                           |                     |  |
|  | INTERNATIONAL STUDENTS APPLICATION FORM - 2025             |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | (FOR FOREIGN NATIONALS / OCI)                              |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  | <u>PLEA</u>  | <u>SE FILL ALL D</u>   | ETAILS IN                      | CAPITAL LET                               | TERS ON                                 | <u>LY</u>                      |                            |                                  |                           |                     |  |
| 1.   | Program Applied for  | or (Refer List at page-2)  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 2.   | Name of Candidate  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 3.   | Father's Name  | r's Name   |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 4.   | Mother's Name  | ther's Name  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 5.   | Date of Birth  | (DD/MM/YYYY)   |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 6.   | Nationality  | onality 7. Passport No. of Candidate   |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 8.   | Gender (M/F/TG)  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
| 11.  | Examination  | tails of Qualifications (Attach Attested Transcript of Grades / Marks Secured) - (Fill applicable fields only) Tramination Stream <sup>®</sup> Board/ Details of School/Institute/College Year of % of Mar |  |                                |   |   |                                |                            |                                  | larks                     |                     |  |
|  |  | (See Eligibility Document)   | University   |                                | Name                                      | State                                   |                                | City                       | Passing                          | or CG                     |                     |  |
|  | 10th   | XXXXX  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | 12th   |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Bachelor's <sup>#</sup>                                    |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Master's <sup>#</sup>                                      |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Any Other <sup>#</sup>                                     |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | @ Science/Commerc  | ce/Arts/ECE/CSE/EE/Bio etc.  | # B.Tech/BE/B.   | Sc (Engg)/M.                   | Tech/ME/M.Sc (En                          | gg)/BA/MA/I                             | B.Com/M.Co                     | m/B.Sc/M                   | .Sc etc.                         |                           |                     |  |
| 12.  | Permanent Home a   | address  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Country  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Country  |  |  |                                |   |   | PIN Code                       |                            |                                  |                           |                     |  |
| 13.  | Current Correspon  | dence address (Fill- 'SAM  | 1E' if your corre  | espondenc                      | e address is sar                          | me as your                              | permaner                       | it addre                   | ss)                              |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Country  |  |  |                                |   |   |                                |                            |                                  |                           |                     |  |
|  | Country  |  |  |                                |   |   | PIN Code                       |                            |                                  |                           |                     |  |
| 14.  | Contact Details:   | ->   |  |                                |   | aliala t - X                            |                                |                            |                                  |                           | ]                   |  |
|  | Mob No. (Candidate<br>Mob No. (Parent)                     |  |  |                                | Email-ID (Candidate)<br>Email-ID (Parent) |   |                                |                            |                                  |                           |                     |  |
|  |  |  |  |                                | -   |   |                                |                            |                                  |                           |                     |  |
| rea<br>cate<br>wo  | egory, qualification etc. r<br>uld stand cancelled. I also | tudent: a).I, hereby declar<br>ure and the Admission proce<br>made in my application form,<br>o understand that the decisic<br>t to which I am liable if found a   | dure and I shall ab<br>I understand tha<br>n of JIIT regarding | oide by them<br>t I will be de | . In the event of su<br>nied the opportun | uppression o<br>nity to be adr          | r distortion<br>nitted to JIIT | of any fact<br>`and if alr | t like date of b<br>eady admitte | oirth, natio<br>d, my adn | onality,<br>nission |  |

## LIST OF PROGRAMS (AY 2025-26)

| S.No.   | Program          | Specialization  |  |
|---------|------------------|---|--|
| 1       | BTech            | BTech-Computer Science and Engineering                                  |  |
| 2       | BTech            | BTech-Information Technology  |  |
| 3 BTech |                  | BTech-Electronics and Communication Engineering                         |  |
| 4       | BTech            | BTech-Biotechnology   |  |
| 5       | BTech            | BTech-Electronics Engineering (VLSI Design and Technology)              |  |
| 6       | BTech            | BTech-Electronics and Communication (Advanced Communication Technology) |  |
| 7       | BTech            | BTech-Electronics and Computer Engineering                              |  |
| 8       | BTech            | BTech-Mathematics and Computing   |  |
| 9       | BTech            | BTech-Artificial Intelligence and Machine Learning                      |  |
| 10      | Integrated MTech | Integrated MTech-Biotechnology  |  |
| 11      | Integrated MTech | Integrated MTech-Computer Science and Engineering                       |  |
| 12      | Integrated MTech | Integrated MTech-Electronics and Communication Engineering              |  |
| 13      | BSc              | Bachelor of Science (Computer Science)                                  |  |
| 14      | BCA              | Bachelor of Computer Applications                                       |  |
| 15      | BBA              | Bachelor of Business Administration                                     |  |
| 16      | Diploma          | Diploma-Computer Science and Information Technology                     |  |
| 17      | Diploma          | Diploma-Electronics Engineering (Microelectronics)                      |  |
| 18      | Diploma          | Diploma-Computer Hardware and Networking                                |  |
| 19      | MSc              | MSc-Microbiology  |  |
| 20      | MSc              | MSc-Chemistry   |  |
| 21      | MSc              | MSc-Mathematics   |  |
| 22      | MSc              | MSc-Physics   |  |
| 23      | MSc              | MSc-Economics   |  |
| 24      | MSc              | MSc-Bioinformatics  |  |
| 25      | MSc              | MSc-Psychology  |  |
| 26      | MTech            | MTech-Computer Science and Engineering                                  |  |
| 27      | MTech            | MTech-VLSI Design   |  |
| 28      | MTech            | MTech-Biotechnology   |  |
| 29      | MTech            | MTech-Artificial Intelligence and Data Science                          |  |
| 30      | MTech            | MTech-Robotics and Artificial Intelligence                              |  |
| 31      | MCA              | Master of Computer Application  |  |
| 32      | МВА              | Master of Business Administration                                       |  |
| 33      | MDes             | Master of Design  |  |
| 34      | MCom             | Master of Commerce  |  |
| 35      | BCom             | Bachelor of Commerce  |  |
| 36      | PhD              | PhD-Biotechnology   |  |
| 37      | PhD              | PhD-Computer Science and Engineering                                    |  |
| 38      | PhD              | PhD-Electronics and Communication Engineering                           |  |
| 39      | PhD              | PhD-Humanities and Social Sciences                                      |  |
| 40      | PhD              | PhD-Physics and Materials Science and Engineering                       |  |
| 41      | PhD              | PhD-Mathematics   |  |
| 42      | PhD              | PhD-Management  |  |
| 43      | PhD              | PhD-Computer Application  |  |
| 44      | PhD              | PhD-Mechanical Engineering and Design                                   |  |